



2018—2019 Grant Co 4-H Clubs



Time and dates are approximate

- Aerospace: 3rd Monday of the Month from October—April
- Archery: Meetings begin in May and end in September/October 2nd and 4th Monday
- 3-D Archery
- Be the E: 3 Saturday's in March/April from 9 am until noon.
- Beef Cattle: See attached guidelines
- Cats: begins in April meets on Saturdays
- Cloverbuds (under 9 as of January1): 3rd Friday at 6:30 pm October—April
- Cooking with Robots: TBA
- Country Ham: see attached guidelines
- Kids in the Kitchen: 6 pm —8 pm, one night a month February—June
- Dairy Cattle: see attached guidelines
- Dairy Goats: see attached guidelines
- Dogs: meet ion Wednesday at 6 pm from May—July
- Drawing: 3 Saturday classes in February at 11 am
- Electricity: 3 Saturday classes in February at 1 pm
- Feeder Calf: see attached guidelines
- Forestry: Meets in the summer in the evening
- Geology: Meets in the summer in the evening
- Horse Club: Grant County Ridge Riders—see attached guidelines: 3rd Thursday at 6:30 pm
- Horticulture/Gardening: Meets from March—September
- Meat Goats: see attached guidelines
- Photography: 2nd Monday of the month (September—July) at 6:00 pm
- Poultry: see attached guidelines
- Project Club: meet one evening a month
- Rabbits: see attached guidelines
- Riflery: Meetings begin in April and end in September/October 1st and 3rd Fridays
- Robotics: Meet Saturday mornings in February
- Sewing: Beginning - 1st Monday of spring break/ Advanced—4 -6 Saturdays Beginning in February
- Sheep: see attached guidelines
- Swine: see attached guidelines
- 4-H Trap Shooting will meet from May—September
- 4-H Visual Arts Club: Monthly October through June



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- ___ 4-H Wildlife Management: October through January
- ___ 4-H Summer Camp: 5 days/4 nights: TBD
- ___ 4-H Cloverbud Camp: TBD
- ___ X-S.T.R.E.A.M.: September—November at Grant County Public Library—see attached guidelines
- ___ YHEC: Youth Hunter Education Challenge— 2nd Friday of the month at 6:30—see attached guidelines

Please print legibly—this is how you sign up and will be notified of classes

Name: _____ Date of Birth: _____

Street: _____ City: _____

Phone number: (home) _____ (cell) _____

Email: _____ (circle) Male Female

Race: (circle) White Black Asian American Indian Hawaiian & Pacific Islander
Hispanic Non-Hispanic

School: _____ Grade: _____

**I understand that I must attend a minimum of 6 hours of 4-H instructions in order to enter
Into competitions and fairs.**

Student's signature: _____

Parent's signature: _____

The dates above have not been finalized. This information is to make you aware of the time commitment needed to have a successful 4-H club experience. You will receive notification of a class between 4—7 days before the meeting.

Keep up with all that is happening and the latest updates just like us at:

<https://www.facebook.com/GrantCounty4H>



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